

BID FORM

**UTILITIES PACKAGE FOR CONSTRUCTION OF
PANOLA COUNTY, NORTHWEST COMMUNITY COLLEGE
SCHOOL OF AERONAUTICS
PANOLA COUNTY BOARD OF SUPERVISORS**

December 16, 2024
10:00 a.m.

I, WE AGREE TO COMPLETE THIS PROJECT WITHIN 45 CALENDAR DAYS.

| BID ITEM NO. | DESCRIPTION | APPROX QUANTITY | UNIT | UNIT PRICE | | AMOUNT | |
|-----------------|--|--------------------|------|------------|------------|---------|-------|
| | | | | DOLLARS | CENTS | DOLLARS | CENTS |
| U-1 | Mobilization | 1 | LS | XXXXXXXXXX | XXXXXXXXXX | | |
| U-2 | 48" Precast Concrete Sewer Manhole (6-8') | 4 | EA | | | | |
| U-3 | 48" Dia. "Doghouse" Concrete Sewer Manhole (8-10') | 1 | EA | | | | |
| U-4 | 8" SDR 26 PVC Sanitary Sewer Main | 720.0 | LF | | | | |
| U-5 | 6" SDR 26 PVC Sanitary Sewer Service | 60.0 | LF | | | | |
| U-6 | 6" C900 PVC Water Main | 940.0 | LF | | | | |
| U-7 | 10" PVC Bored Casing | 110.0 | LF | | | | |
| U-8 | 6" Valve and Box | 2 | EA | | | | |
| U-9 | 2" Water Service Line | 40.0 | LF | | | | |
| U-10 | Fire Hydrant Assembly (including valve) | 2 | EA | | | | |
| U-11 | 1.5" Meter Assembly | 1 | EA | | | | |
| U-12 | Ductile Iron Fittings | 900.0 | LBS | | | | |

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| BID | | APPROX | | UNIT PRICE | | AMOUNT | |
|-------------------|------------------------------------|----------|------|------------|-------|---------|-------|
| ITEM NO. | DESCRIPTION | QUANTITY | UNIT | DOLLARS | CENTS | DOLLARS | CENTS |
| U-13 | 6" X 6" Wet Tap with Tee and Valve | 1 | EA | | | | |
| U-14 | Gas Main | 360.0 | LF | | | | |
| U-15 | Tie to Existing Gas Main | 1 | EA | | | | |
| U-16 | 4" Sch. 40 PVC Conduit | 160.0 | LF | | | | |
| TOTAL BID: | | | | | | | |

VOID